

Jewish religion teaches the absolute responsibility of self defense and the defense of the helpless.

I can no longer refer to Jewish gun prohibitionists as innocently misguided, because JPFO has constantly provided them with common sense reasoning and the lessons of history. I now understand that many of them must be latently suicidal and, in many cases, emotionally unstable. They don't trust themselves (because of their repressed anger against humanity) to possess a firearm, and therefore don't trust others who do own guns.

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As for someone like Charles Schumer, Dianne Feinstein, or Rahm Immanuel? There simply seems to be an evil, authoritarian essence running through their core.

KF: To be fair, aren't there are a growing number of Jews who are waking up to the dangers of so-called “gun control”?

AARON: At this time, I think the answer is yes, albeit a very small percentage. All of us, not just Jews, live in an increasingly dangerous country.

But where are the outspoken Jewish advocates of gun ownership in the media, and in American political life? Why aren't prominent Jews as blatantly visible in the defense of the Second Amendment as they were during the civil rights movement, when they marched for “equality”? Disarming honest Americans is a blatant form of inequality.

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KF: JPFO came on the scene quite aggressively. Your first ad read: “Not all Jews are stupid or pro criminal, but Charles Schumer is both.” And what about your memorable image of Hitler with the headline “All those in favor of “gun control” raise your right hand”? That must have ruffled many feathers throughout the pro “gun control” community.

AARON: But no one has ever stepped forward to intelligently debate us. We didn't publish and publicize that image just to make people upset. JPFO is a solution oriented organization. We reveal the issues, often times with irrefutable historical evidence, and then we offer hard hitting “intellectual ammunition” to combat these well orchestrated and deadly incursions on our liberties.

KF: Why can't one of the other pro gun organizations do what JPFO is doing?

AARON: When the profile of the gun prohibitionists became blatantly more Jewish, the label of “anti-Semite” was wielded with a heavy hand against those who protested. At that point it became obvious that a Jewish pro gun organization was sorely needed.

I've been called a few things in my time, but “anti-Semitic” would be laughable. Historically “gun control” has been a fundamental tool of anti-Semitism. It is also racist and totalitarian, because African Americans were the targets of the first American gun prohibition schemes, and “gun control” preceded every major genocide of the 20th Century.

KF: Has JPFO left its mark? I've had motivated gun owners tell me that JPFO has “radicalized” the entire pro gun movement.

AARON: I believe that JPFO has directed the debate into more fundamental channels. Our moral outrage against the most blatant politicians, our use of educational materials, and our leading edge use technology are matters of pride for me. While the big “pro gun” institution cuddles up to the jack booted goons of the BATFE, JPFO says “Abolish the BATFE”. While the big “pro gun” institution