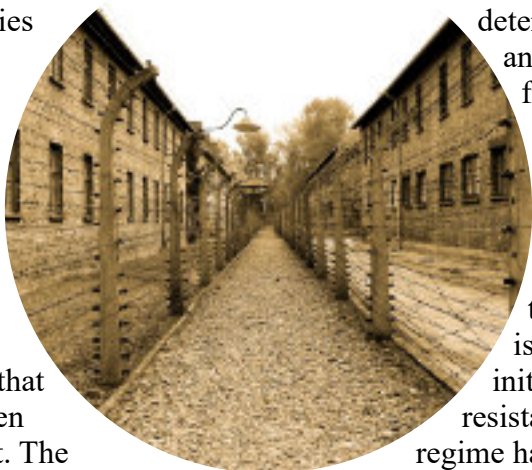


You don't have to be Jewish to fight by our side. You just have to love liberty.



Never Again!

The Holocaust (Shoah)—perpetrated by the Third Reich and disturbingly facilitated by citizen informants and many state agents “just doing their job”—claimed the lives of around eleven million human beings. Among the victims of that abhorrent state violence, were the handicapped, Jews, and those who were politically undesirable by the Nazi regime. While there were many other categories of people in that larger set, each of those was an individual with his/her own thoughts, beliefs, fears, loves, and dreams. That number is so staggeringly large, that most of us can't even truly comprehend it. The secrecy of the concentration camps (and the killings in general), permitted the imprisonment and mass murder of millions of people coordinated over a span of several years before the truth started to come out to the public.



Horribly, nearly a million of the victims were children. Despite the pockets of armed resistance, the would-be victims—having been the target of widely successful state disarmament campaigns—did not have the firepower and numbers to stop the inevitable atrocity.

Many Jewish people say the phrase, “Never again!” with ardor and passion, determined to prevent another such horror from ever happening in the future. And, it's a wonderful sentiment. But, without firearms, that's all it really is; a sentiment. The initial civilian resistance to the Nazi regime had limited success because of several factors including hunger, disease, and the indisputable fact that the German people had already been almost entirely disarmed by their government. Firearms and ammo were

Continued on page 3

Credit & Guns

The rancid evil of disarmament that insidiously spreads from one mind, non-government agency (NGO), and government agency to another, is slithering its way into the financial sector. The despicable, ongoing effort to enslave American citizens has found a new tool known as merchant codes.

While companies such as PayPal—prohibiting most firearm transactions—are outright and openly anti-gun, others are taking a more sinister approach. Often at the behest of anti-freedom state governments and their NGO counterparts, many credit card companies are developing codes with which to track firearm and ammunition sales. What may seem to some an innocuous means of categorization is, in fact, a not-so-covert way of creating a de facto, searchable, gun registry that will not only include each firearm sold to a particular individual but also the date and time it was sold. In addition, any ammunition they purchase for that caliber is also tracked and available to be searched at any time in the future.

While there exist some safeguards preventing government agencies from accessing your financial information without a warrant, it would take only a single piece of legislation to make that data accessible under claims of “suspicion” or other, equally broad pretenses. And there are many, many nefarious, liberty-hating groups including the ATF who would absolutely relish the idea of getting access to your firearm information.

As the ATF and the FBI, along with many other alphabet agencies, have demonstrated time and time again, they

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A House In Disrepair

There are thousands and thousands of laws, rules, ordinances, orders, regulations, etc. in the United States from the federal level down to lowly city councils. With the innumerable collection of statutes, one might think that we'd be a freer, more prosperous people. But is that the case? In *Three Felonies A Day: How the Feds Target the Innocent*, Harvey Silverglate outlines the preposterous nature of federal law and how it can be used as

a bludgeon against anyone the feds choose to single out for whatever reason they see fit. But the abuse of the legal system and its weaponization is not limited to bad, federal actors. At the state and lower levels, that abuse is rampant as well, as we all witnessed in the case of Kyle Rittenhouse. While finally acquitted by a jury of his peers, Rittenhouse was dragged through the proverbial mud and threatened with life in prison

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The Social Parity of Self-Defense

Self-defense and firearm ownership is a very personal thing. Generally speaking, no one cares for a person nearly as much as that person does. We naturally and correctly place a high value on our own lives. But the beneficence of our firearm ownership and training often extends beyond ourselves to our family, friends, or even sometimes strangers. The preservation of life is not only noble but necessary if we want to survive a threat to our lives. Defending ourselves and our close social groups (even large social groups at times) is normal, traditional, and expected. So why are there now so many people attempting to undermine the means and legality of the preservation of life?

There seems to be a very distinct divide between humans. One that has behavioral manifestations, tends to

indicate voting habits and predicts media consumption among other things. Individualism and collectivism both have merit and value and are subscribed to by most people to some degree or another. For example, even very traditional, conservative people tend to place a very high value on family and will often make significant individual sacrifices in order to support and promote that family. On the other hand, those who embrace collectivism as a priority often do so with the understanding that it is in their own best interests to help support the collective; however, one of the main dividing points between practitioners of these two philosophies, especially in modern American society—besides the necessary prioritization of one above the other—is that, while individualists

are often willing to make personal sacrifices for the good of their small collective (such as a family, friend or small community group), collectivists are often less willing to make personal sacrifices on behalf of “inequality,” “the oppressed,” “women” and other large, non-homogeneous groups but instead, are very quick to demand that others make sacrifices on their behalf. This article differentiates individualism from collectivism (and those who subscribe to it) based on their applied predominance.

In Avantasia’s *Glory of Rome song*, the writer asks, “How proud would the buildings of Rome look without a single stone?” What collectivists (those who value groups over individuals) miss is that, in applied reality, there are no such things as groups. Groups are merely helper constructs designed to assist us in thinking about sometimes-real but often-theoretical individuals.

Depending on *Continued on page 5*

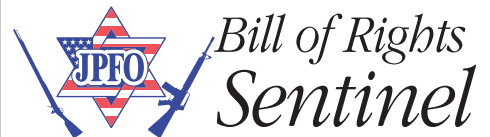
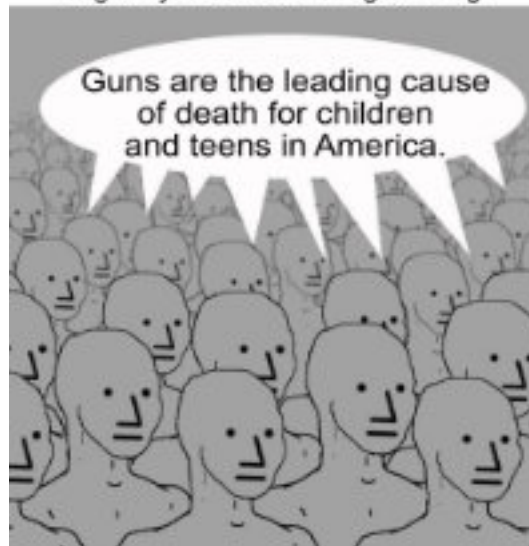
Credit & Guns - Continued from Page 1

are not only quite capable but also willing, and often overjoyed, to abuse the system in order to further their own ends at the expense of the citizen, their oath of office, the law and the Constitution. A system like this merely existing, invites exploitation from law enforcement agencies. If it exists, it will be abused. It will be used to create illegal profiles on citizens, tagging them as suspicious, dangerous, extremists, or even as domestic terrorists merely for buying a supply of firearms and ammo which a given agency may deem “excessive.”

The ultimate goal of this vile system, of course, being confiscation, it will be skillfully employed to that end by those who would disarm us all. Naturally, government agencies will be exempt from this logging and tracking. Ironic, given that government murder (democide) has been the leading cause of unnatural death for humans by factors above all other causes over the past couple of centuries (and perhaps before that too).

For now, the simple way to avoid this trap is to never use credit cards for gun and ammo purchases. Whenever possible, stick to cash and sidestep this unlawful attempt at surveillance. Better still, we can resist by making our voice heard through contacting our elected officials regarding this new registry in whichever states it exists and telling them, in no uncertain terms, what we think of it. ✨

Watch the 'News' for Your Regularly Scheduled "Programming".



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The Bill of Rights Sentinel is published by Jews for the Preservation of Firearms Ownership
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JPFO’s Mission Statement: 1. Destroy “gun control” (code words for disarming innocent people)*. 2. Expose the misguided notions that lead people to seek out “gun control.” 3. Encourage Americans to understand and defend all of the Bill of Rights for all citizens. The Second Amendment is the “Guardian” of the Bill of Rights.

*So-called gun control is not a credible policy position: it does not control guns nor does it control criminal behavior. What it does is disarm the innocent, leaving them helpless in the face of petty criminals, tyrannical governments and genocide.

a rarity, and their acquisition was made only through the underground. The resistance had only a meager supply of weapons with which to resist the state agents who were hellbent on murdering them, one way or another.

In no way does any of that detract from the accomplishments of those who resisted. Despite the inevitable defeat, those who fought against the Nazi threat held back the wave of genocidal destruction for almost a month, using only a smattering of small arms against German small arms, tanks, and artillery, wielded by trained soldiers. Those men and women who put up a fight against that most evil tyranny deserve special honor for their courage and valiant defense of themselves, their families, and their fellow citizens.

Here in the U.S., while the baleful fires of antisemitism continue to spread across our nation—even igniting hate on college campuses—Jews largely remain stubbornly steadfast in their indifference or even opposition to firearm ownership and self-defense. How can the Jewish community truly mean “never again!” if they refuse to do what is necessary to defend themselves and their families? How can the next atrocity be interdicted without the will and means required?

Some may say that such a thing could not happen in America. To those, history would remind them of the illegal internment during WWII of American citizens of Japanese descent. America is not above categorical profiling and genocide. Our history has the dark stains of Native American genocide on it and, while no one alive today was part of that, many tribes still suffer the aftereffects of those crimes. In any case, if it couldn't happen again, why then is the phrase, “never again!” spoken with such zeal? Jews, above most other groups of people, should inherently and clearly understand the

dangers of trusting government with their lives.

Why then do they so often support “gun control” which is a euphemism for “civilian firearm restrictions” or “government monopoly on firepower?” Why are Jews often so quick to jump to the conclusion that government should have most or all the firepower? It is plausible that the idea of another Holocaust happening is so repugnant and unthinkable that Jewish people are simply in denial of the possibility. Why else would they, *en masse*, support, and even promote, a government monopoly on violence?

Tyranny and enslavement have been the norm throughout human history, with every nation engaging in both at some point to some degree. While the United States has abolished traditional slavery, we have implemented several new forms of slavery including economic slavery using things such as the “income tax” established and enforced by the threat of imprisonment and death through government-sponsored violence. Make no mistake, the spirits of hate and slavery are as alive today as they ever were and, sadly, the Holocaust is not the last atrocity humanity will see.

The prevalent, pervasive rhetoric from certain political parties in our nation reeks of Nazi propaganda, overflowing with flowery promises of safety and security, if only you relinquish your liberty to the government. Anti-2A state actors attack the Constitution on a daily basis, decrying its commandment against government interference with our 2A rights as the reason there is any violence at all. They promise you safety and peace if only you stop resisting their overt tyranny. They attack liberty and suggest you trade it for government “protection,” assuring us all that they know best how we should live our lives. Without any doubt, such people are the mortal enemy of those who would be free. They will stop at nothing to disarm

you, and once they have done so—as the Holocaust instructs us—they will do as they please to you.

We, at JPFO, call out to all citizens (especially those in the Jewish community who do not see or reject the value of the Second Amendment) who refuse to own firearms, and we urge them to soberly remember the horrors of the Holocaust. To remember that governments tend toward tyranny, that words mean little to nothing without the will and means to act, and that genocide is but slightly lower than “gun control” on the slippery slope toward government supremacy.

It is not only our right to defend ourselves and our loved ones, it is our moral obligation. As the saying goes, “*Si vis pacem, para bellum.*” if you want peace, prepare for war. Give real meaning to the phrase, “Never again!” If you want to live, prepare against those who would bring you death. If you wish to be free, secure against those who would enslave you. And, if you want to defend yourself and your family from those who mean you harm, get a firearm and learn to use it. ☆

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merely for defending his own life. The prosecutor, Thomas Binger, seemed quite happy to use Kyle's traumatic misfortune (and threat to his freedom) as a means to gain notoriety, even praising the attackers as "heroes" for some of their unlawful actions and attempted actions.

The animosity by prosecutors and other state actors toward gun owners and, more broadly, toward self-defense cannot be ignored. It is so prevalent and such a serious threat to our well-being that some people feel the need to insure themselves when carrying a firearm. Insurance, while sometimes providing other benefits, exists primarily to protect the person from government persecution. Those who carry are wise to learn how to—after defending their life from criminal violence—defend themselves from state, legal aggression perpetrated by actors who seem to imply that those who have defended themselves have a duty to allow themselves to be harmed or killed by criminals. The need for insurance against government, in cases of self-defense, loudly testifies to the failing of the ponderous menagerie of law under which citizens are now unduly and unjustly encumbered.

Then, there is the issue of taxation on 2A rights. The NFA is a gun prohibition law poorly gilded in a slimy, tax veneer. While states like California seek to impose punitive taxes on firearms and ammunition, some people in the federal government are proposing a 1000% sales tax on guns and ammo which would make buying a firearm financially impossible for most people. That, after all, was the entire reason for and function of the NFA. The \$200 "tax stamp" was imposed for the sole purpose of making acquiring NFA items a financial impossibility. That \$200 tax in 1934 is the equivalent of over \$4,500 now!

Some say taxes should be fair. Like the income tax? I wonder, what percentage of the fruits of your daily

labor, taken without your consent under threat of imprisonment and death, would you consider fair? What percentage of a 1000% tax on guns and ammo, beyond the common sales tax, would you consider fair? Law has been weaponized against the citizen. This innovation by the proponents of slavery is but another weapon in the vast salvo targeting your natural right to keep and bear arms. Our system is in disrepair, crumbling under the weight of bloated, tyrannical law. There are people in power today, like those who make weapons of law, who would rather you be dead than free, and they're perfectly content with the former. ☆

"The propriety of a law, in a constitutional light, must always be determined by the nature of the powers upon which it is founded."

Alexander Hamilton, Federalist 33, 1788


Who Loves the ATF?

Most sane, freedom-loving Americans despise the ATF for one reason or another. It could be for the ATF's propensity for killing puppies, burning children alive, assassinating mothers holding children in their arms, putting people at



unnecessary risk using no-knock warrants at 6:00 a.m., or maybe just their general animosity and aggression toward liberty. Whatever the reason, people have begun questioning the real purpose of the ATF. With their clear and flagrant disregard for the Constitution and intentional sidesteps of congressional oversight and lawmaking, the ATF has become the most hated member in the pantheon of unholy federal alphabet agencies.

The ATF's X (Twitter) feed reads as nicely as a Hitler memorial. Nearly every response *Continued on page 8*



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the group model type, they're not generally, usefully employed while taking into account the unique qualities of individuals. Hence, any sincere attempt to include that uniqueness will, upon closer inspection, ultimately destroy most of the taxonomical model that's been constructed.

The error of treating models as overly meaningful and true-to-reality seems to be a common activity of those who subscribe to collectivism as a prevailing philosophy. For example, while "women" is a very useful category implying several aspects of the presumed, individual members, many people may fall outside of the complete group model for lack of certain traits commonly ascribed to that group (such as the ability to give birth, whereas some women cannot). Generally, however, it is minimally understood (and semantically defined) that women are humans who were born female and have grown into adulthood. A major collectivist failure is the attempt to individualize their group model of women. As they attempt to apply the group to a specific individual, they fail for two reasons. First, when the backward application of model-to-individual is attempted, they quickly realize how the model fails to properly and fully define that individual (as opposed to merely indicating a certain and potential aspect of a person). Second, their unwillingness or inability to adhere to traditional model parameters—adult female in this case—makes the application of the model to a person even a theoretic impossibility due to the lack of proper (or any) definition by them of "women" or "woman."

Herein lies one of the greatest downfalls of collectivist thought. Rather than seeing the poorly modified model and its failed application as issues to be resolved, the collectivist fearfully and stubbornly clings to the model and method and attempts, instead, to change reality or at least

people's perception of reality. Herein also is one of the greatest strengths of collectivism. Insofar as an idea comports to conforming standards, it is defended by the like-minded, regardless of its incorrectness or lack of value. This makes those ensnared by this deadly, all-consuming philosophy virtually impervious to data, facts, reason, and logic. Those who hold this concept to be paramount over individualism are bound by the constraints of the lowest quality thought within the prevailing idea set. While this condition is very detrimental for the individual, the group mind persists through the use of groupthink, and, its ideas being overly simplified, are easily disseminated, accepted, retained, and repeated.

"Guns are the leading cause of death for children and teens in America." That overt and provably false statement has been repeated over and over and accepted by millions even though the data that shows it to be grossly inaccurate and misleading is widely, readily, and freely available to anyone interested in viewing it. Using emotion as one of the primary vehicles for propagation, collectivist ideals are most often accepted by emotionally immature and mentally lazy people. Given those qualities, it is often easier for such people to defend a bad idea than to properly analyze it, thus providing the mental virus of

collective thought a formidable defense system.

In the end, of course, animus toward self-defense plays out only in theatre because in real life, when the moment came, even the most adamant proponent of civilian disarmament would grab a nearby gun and use it to defend his life. Intersection with reality eventually cracks the ephemeral, protective shell of collective denial but unfortunately, it comes too late in cases of self-defense for most people afflicted by collectivism.

The battle against the groupmind is a very difficult one to fight and while most of us would use data, facts, reason, and logic to attack the bad ideas robotically defended by those possessed by collectivist ideologies, they are highly resistant to that approach. One of the most potent means of waging war is asking questions without giving any answers. Planting the seed of doubt can be highly effective in disrupting the reflexive, repetitive thoughts that reinforce poor ideas within those possessed. Refraining from confrontation or the instinctive need to be correct, those advocating for freedom and firearm ownership with someone possessed can establish substantial inroads into the person's mind using only questions, potentially freeing that person from the group mind. ☆

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The Bill of Rights Sentinel

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Point: Guns are the leading cause of death for children and teens in America.

Counter: According to the most recent data from the CDC, accidents are the leading cause of death for people 1-17 years of age (<https://tinyurl.com/CDC-PDF-Download> and <https://tinyurl.com/CDC-Chart>). How Everytown and other anti-liberty groups make the above point, is by eliminating children 1-year-old and younger from their analysis and including adults ages 18 and 19 (some ‘research’ even uses people up to 22 years of age for the determination). By using the word “teen” when referring to adults, including only some of the available data and ignoring current mortality metrics from the CDC, they are able to arrive at their erroneous, misleading conclusion.



Point: No one needs a [INSERT GUN TYPE HERE].

Counter: Besides the fact that every person’s needs are different such that the Point couldn’t even theoretically be true, it’s not the Bill of Needs. There is no moral or legal requirement that a person must state and/or prove a need in order to exercise a fundamental liberty.



Point: Rights are granted by government.

Counter: If that’s true then, they can be taken away by government. And, if that’s the case, the right to life, among others, is contingent upon government dictate.



Point: Repealing the Second Amendment would dispel the right to keep and bear arms.

Counter: Since the Second Amendment doesn’t grant our natural right to keep and bear arms, repealing it would do nothing but illegitimize the government.

Point: The framers could never have imagined guns like the AR-15 and M-16.

Counter: While the Second Amendment was ratified in 1791, the first repeating firearm was used in military service as early as 1630. The framers were very aware of powerful weapons such as repeating firearms and also understood, as we do, that technology changes and improves over time. A common mistake made by proponents of this argument is thinking that the framers were historically ignorant and also that they lacked awareness of the future, technological potential of firearms.



Point: The Second Amendment protects only muskets.

Counter: The Second Amendment protects “arms” which covers anything which can be used offensively or defensively. This includes (among other things) guns, grenades, machine guns, tanks, body armour, etc. The obvious failure of this argument can be seen more clearly when we apply its logic to the First and Eighth Amendments. If we use that logic, the First Amendment doesn’t protect modern forms of speech when using T.V., Radio, internet, etc., nor would the Eighth Amendment protect against cruel and unusual punishment if a person is being tortured using modern devices not available at the time of the Founding. Using the same reason, digital storage would not be protected from unlawful searches and seizures.



Point: Civilians shouldn’t have weapons of war.

Counter: Civilians having weapons of war is one of the primary points of the Second Amendment. While pathological liars like Joe Biden say people couldn’t own cannon at the time of the Founding, that is simply not the historical truth. Even now, civilians may own cannon.

Point: A government’s overwhelming advantage in firepower makes a victory in a civilian revolution impossible.

Counter: This claim implied by Joe Biden (and many others) has been refuted over and over again where forces fighting using asymmetrical warfare took on a mighty military and won. Some examples include the Vietnam War and the War in Afghanistan.



Point: Only police, military and state officials should have guns.

Counter: Read the history of the Holocaust where only police, military, and state officials had guns.



Point: Guns are dangerous.

Counter: Guns are inanimate objects which can be dangerous if used effectively. They, like other inanimate objects, are morally neutral and the morality of their use as well as their dangerousness is determined by the user.



Point: The Second Amendment applies only to a well regulated militia.

Counter: 1. The Second Amendment states, “the right of the people,” not “the right of the militia.” 2. The militia, as referenced in the Second Amendment, is a subset of the people. 3. As basic grammar and the Supreme Court confirm, the prefatory clause neither expands nor constrains the operative clause.

4. “Well regulated” means functional, in proper working order.

5. Every other enumerated right listed in the Bill of Rights applies to the people. If this were referring to a government privilege, why would it be in the Bill of Rights and why would this one item differ from the others?

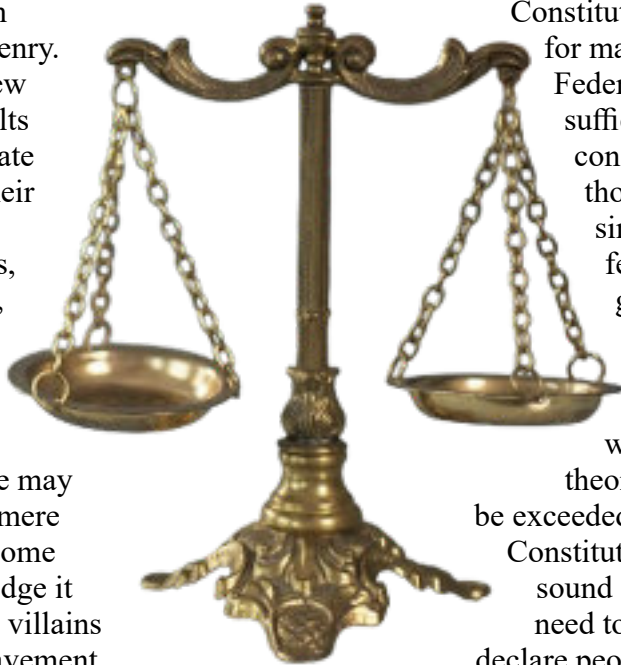
6. Why would the government need to instruct itself to not infringe on itself?

Tipping the Scales

The Second Amendment is under siege by the very government it seeks to restrain. Like a brooding monster, shrieking and pulling against its chains, government at all levels is actively trying to break the bonds that prevent it from disarming the citizenry. Each day brings new and renewed assaults on our liberty as state actors, who take their salaries from us, slander gun owners, demonize firearms, vilify self-defense and slowly & continuously chip away at our liberty. While some may see this effort as a mere political show, or some refuse to acknowledge it all, the unrelenting villains who seek our enslavement continue their unbridled attack on freedom. The beguiling, false promises of safety and security continue to flood the airwaves and data lines, unapologetically propagating the myth of government protection. Citizens intoxicated by the luring propaganda mindlessly rally around government oathbreakers to help protect the message from any due scrutiny. The end goal of these anti-liberty state officials is total domination of those they would call subjects.

Our founding fathers knew very well the dangers of government overreach, having just recently dispatched a tyranny that presumed to rule unjustly over them. In the wake of the Revolutionary War, the Anti-Federalists' concerns about the federal government becoming an unmanageable, tyrannical behemoth led to the addition of the Bill of Rights to the Constitution. Rightly, the opponents of the federal government noticed a disturbing trend where the

government's powers were well outlined but the rights of the people had largely been overlooked. The original restrictions—including specifically designated powers—to the federal government within the



Constitution seemed, for many Federalists, to be sufficient constraint. They thought that since the federal government had clearly defined powers which, in theory, could not be exceeded, the Constitution was sound and did not need to explicitly declare people's rights: the Anti-Federalists disagreed.

Thankfully, the Anti-Federalists' advocacy for the rights of the people and the states succeeded; however, even with the well-established bounds of operation implemented to prevent the federal government from maliciously expanding beyond its purpose and design, it has illegally grown far beyond the scope of its original form. The Bill of Rights, including the Second Amendment, was imbued into our founding document to protect the people from federal tyranny. The Second Amendment was meant to, among other things, protect the people's ability to defend themselves from a tyrannical government.

With infringements like the NFA, the people's proportional firepower has been significantly reduced. While people at the time of the Founding owned firearms, cannon, and even ships, nowadays, to own a tank with a functioning gun, you have to ask the ATF's permission and pay them a fee

for the NFA item (the tank's gun(s)). Though, owning a destroyer class vessel or an FA-22 is another thing entirely. Resisting a tyrannical government is greatly assisted by having comparable firepower. While asymmetrical warfare can often win the day against a massive military, the Second Amendment was not designed to impede the citizen but, rather, the government.

When did our society start accepting the lie that it's the government's job to use the Second Amendment as a weapon against citizens, telling them what they may and may not own rather than adhering to its unqualified command to not infringe on our right to keep and bear arms? So should the people have machine guns, tanks, ships, etc.? Simply put, if a weapon is too dangerous for civilians to own, it's most certainly too dangerous for the government to own.

In their time, the framers would not have tolerated the same attacks on liberty as those we are experiencing now from our government. They went to war for many reasons including the British attempting to disarm them and taxation without representation. We live under a system of "income tax" and inflation which is a tax on literally everything you own. We are managed and corralled, told what we may and may not do, what weapons we may and may not own, and, progressively more, what we should and shouldn't say. We, like many people living under tyranny, tolerate it because we were born and have lived under much of it for many years. Another reason we patiently endure—one rather unique to the United States—is that we have a legal mechanism by which to challenge much of the tyranny and we can be, at times, successful in those challenges.

It is not without ire that we look upon the tyrants who wish upon us harm and

Continued on page 8

is riddled with derision, ridicule, and disgust from responding citizens. What's more, the agents who work for the malevolent bureau seem to care very little for both the past and current misconduct of the Executive Branch attack dog.

They continue making "rules" in full violation of the separation of powers, and use physical violence and its threat to impose their tyrannical dictates all while existing on the premise of enforcing the NFA.

As the NFA continues to come under attack from the lawsuits challenging its existence given its obvious unconstitutionality, the legitimate reasons for the ATF existing at all are quickly dwindling. Chevron doctrine is currently in its death throes and will, hopefully, soon burn out forever. With Chevron doctrine gone, the loathed ATF will be weakened even further until their malefic agenda erodes to the point of them serving no real purpose that couldn't be served by other, existing law enforcement agencies. And, even

if a case could be made for them having some remaining function, their past transgressions exclude them entirely from ever being considered a valuable and noble agency by the



American people at large. Those who love freedom will be happy to see the ATF abolished and forever rest in the dustbin of history in shame and dishonor for their years of systematic abuse of the American people and the Constitution. ☆

servitude. But we rightly restrain ourselves in our righteous anger and confront them by the most civil means possible. We use the civil tools at our disposal to combat the evil they so shamelessly and brazenly promote; however, if at some time, those civil tools become wholly ineffective or the villains manage to wrest them from us, there may come a regrettable time for other means of resistance. While good citizens would avoid such a confrontation at all costs, there are times when that is all that remains to a people if they are to be free. It is both the right and the duty of citizens to—when there are no other means—throw off the bonds of a tyrannical government and fight for their freedom.

In that most sobering case, such an effort is well aided through the availment of proportional weaponry owned by the people; however, it's far better, in order to avoid such an event in the first place, that a people be preemptively armed such that a government thinks twice about its contemplated transgressions against the citizenry. Better that we hold arms and maintain peace than we fail to prevent war because we would not do what must be done to keep our arms from confiscation and our rights from infringement. ☆



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